

**ADDENDUM TO ACTION AGENDA**

The following is an addendum to the Commissioners Court Meeting that begins at 9:00 A.M. Monday, February 12, 2024 in the Commissioners Court Room to consider the following:

1. Discussion and action regarding dispatcher compensation. (Sheriff Brandes)

This Notice of Meeting is a true copy and was posted on the Courthouse bulletin board located in the main foyer, and at or near the main entrance door of the County Courthouse on the 9 day of February 2024 at 9:40 A.m. and is to remain posted continuously for at least 72 hours preceding the scheduled time of Meeting.



\_\_\_\_\_  
Tim Lapham, County Judge

Witnessed By: \_\_\_\_\_

